| JULY. 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 3 | $\mathbf{4}$ | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |


| AUGUST . 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | $\mathbf{1 4}$ | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| SEPTEMBER . 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2}$ | 3 | $\mathbf{4}$ | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | $\mathbf{2 0}$ |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |


| OCTOBER. 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 1 | 2 | 3 | $\mathbf{4}$ |
| 7 | 8 | 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| 14 | 15 | $\mathbf{1 6}$ | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| NOVEMBER . 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 |
| 18 | 19 | $\mathbf{2 0}$ | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |


| DECEMBER . 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| $\mathbf{1 6}$ | 17 | 18 | 19 | $\mathbf{2 6}$ |
| $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ |
| $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |


| END OF QUARTER |  |  | DAYS |
| :--- | :--- | :--- | :--- |
| Q1 - | OCT | 9th | 39 |
| Q2 - | DEC | 20th | 44 |
| Q3 - | MAR | 13th | 46 |
| Q4 - | MAY | 23rd | 43 |
| TOTAL Instruction Days |  |  | 172 |

SECONDARY: 361-572-4568
539 Waco Circle, 7th through 12th
ELEMENTARY: 361-573-2484, EXT 50
2002 Mockingbird Lane, K3 through 6th

SCHOOL EVENTS
AUG. 2nd - SUMMER SPRUCE UP - Both Campuses
5th-13th - Staff Development Days/Work Day
12th - 7th Gr. Orientation 9-10 a.m.; Airport Campus
12th - New HS Student Orientation 1-2 p.m.; Airport Campus
12th - SCHEDULING (Returning JH \& HS Students) pick up scheduldes 10:30 am - 11:30 am AC Campus
12th - MEET THE TEACHER \& VISION NIGHT @ 6:00 p.m. REQUIRED for K3-6th gr. Students \& Families (MB Campus)
AUG. 14th - FIRST DAY OF SCHOOL
SEP 2nd - Labor Day
4th - School Pictures
20th - Parent Teacher Conferences - NO SCHOOL
OCT 4th - Grandparents' Day (Elementary ONLY 1/2 Day; Dismiss at NOON)
10th - Staff Workday - NO SCHOOL
11th - Professional Dev/ICAA Teacher Conference - NO SCHOOL
16th - PSAT Testing (9th-11th)
NOV 11th - Veteran's Day - NO SCHOOL
20th - Secondary Thanksgiving Luncheon
22nd - Elementary Thanksgiving Luncheon
22nd - EARLY DISMISSAL - Dismiss at NOON; Staff Work Day
25th-29th - Thanksgiving Holiday - NO SCHOOL
DEC 16th- Christmas Musical
17th-19th - MID TERMS (Half Days - Secondary ONLY)
20th - EARLY DISMISSAL - Dismiss at NOON; Staff Work Day
23rd-Jan. 3rd - Christmas Holiday - NO SCHOOL
JAN 6th - Staff Work Day - NO SCHOOL
7th - School Resumes
20th - Martin Luther King Jr. Day - NO SCHOOL
FEB 5th - Secondary CHSA Induction Ceremony
12th - Secondary Valentine's Luncheon
14th - Elementary Valentine's Luncheon
14th - EARLY DISMISSAL - Dismiss at NOON; Staff Work Day
17th - President's Day - NO SCHOOL
19th - Class Group Pictures - Schoolwide
MAR 14th - Staff Development/Work Day - NO SCHOOL
17th-21st - Spring Break - NO SCHOOL
28th - Spring Extravaganza
31st-April 11th - Achievement Testing (K5-11th gr.)
APR 18th - Good Friday - NO SCHOOL
21st - Easter Holiday - NO SCHOOL
25th - FA Prom
MAY 2nd - Spring Musical
9th - Junior High/High School Athletics Ceremony (Evening)
16th - Junior High/High School Awards Ceremony (Daytime)
19th-23rd - FINAL EXAMS - (Half Days - Secondary ONLY)
23rd - K3-6th Award Ceremony \& Last Day of Elem. (Half Day)
25th - GRADUATION - Class of 2025
JUN 4th-6th - FINAL REPORT CARDS MAILED
DISCOVER.....DEVELOP....DEPLOY

SEMESTER TWO

| JANUARY, 2025 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |
| $\mathbf{6}$ | $\mathbf{7}$ | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| $\mathbf{2 0}$ | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |


| Fabruary 2025 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 3 | 4 | $\mathbf{5}$ | 6 | 7 |
| 10 | 11 | $\mathbf{1 2}$ | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 7}$ | 18 | $\mathbf{1 9}$ | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|  |  |  |  |  |


| MARGH . 2025 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | $\mathbf{1 2}$ | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ |
| 24 | 25 | 26 | 27 | $\mathbf{2 8}$ |
| 31 |  |  |  |  |


| APNL. 2025 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | $\mathbf{1 8}$ |
| $\mathbf{2 1}$ | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |


| MAY 2025 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1 | $\mathbf{2}$ |
| 5 | 6 | 7 | 8 | $\mathbf{9}$ |
| 12 | 13 | 14 | 15 | $\mathbf{1 6}$ |
| 19 | 20 | 21 | 22 | $\mathbf{2 3}$ |
| $\mathbf{2 6}$ | 27 | 28 | 29 | 30 |


| $J U N=.2025$ |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 2 | 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |

Progress Reports/Report Cards (Distributed via email)

| SEP 4th | - 3rd week | - Q1 |
| :--- | ---: | :--- |
| SEP 18th | -6 th week | - Q1 |
| OCT 16th | - Report Card | - Q1 |
| NOV 6th | -3 3rd week | - Q2 |
| DEC 4th | -6 th week | - Q2 |
| JAN 8th | - Report Card | - Q2 |
| FEB 5th | -3 rd week | - Q3 |
| FEB 26th | -6 th week | - Q3 |
| MAR 26th | -Report Card | - Q3 |
| APR 16th | -3 rd week | - Q4 |
| MAY 7th | -6 th week | - Q4 |
| JUN 5th | - Report Card | - Q4 |

